

Christ, High Priest of the good things to come (Hebrews 9:11)

Christ, Mediator of a New Covenant (Hebrews 9:15)

The Earthly Sanctuary (v1-5)	The Regulations of Divine Worship (v6-10)	The Superior Sacrifice (v15-28)
<p><u>The First Covenant (v1)</u></p> <ul style="list-style-type: none">• regulations of divine worship• the earthly sanctuary <p><u>The Tabernacle (v2-5)</u></p> <p><u>The Holy Place</u></p> <ul style="list-style-type: none">• the lampstand• the table• the sacred bread <p><u>The Holy of Holies</u></p> <ul style="list-style-type: none">• golden altar of incense• the ark of the covenant• golden jar with manna• Aaron's rod• tables of the covenant• cherubim over mercy seat	<p><u>The Divine Worship (v6-7)</u></p> <ul style="list-style-type: none">• Priests' Daily Work in outer tabernacle• High Priest's Work Once a Year <p><u>The Significance (v8-10)</u></p> <ul style="list-style-type: none">• The Symbol• The Shortcoming <p><u>The Blood of Christ (v11-14)</u></p> <p><u>The Greater & More Perfect Tabernacle (v11)</u></p> <ul style="list-style-type: none">• not made with hands• not of this creation <p><u>The Better Sacrifice (v12-14)</u></p> <ul style="list-style-type: none">• His own blood• Has better benefits<ul style="list-style-type: none">* having obtained eternal redemption* cleanse conscience from dead works to serve the living God	<p><u>The New Covenant (v15-17)</u></p> <p><u>The First Covenant (v18-22)</u></p> <ul style="list-style-type: none">• the blood of calves & goats• sprinkled the book and all the people• sprinkled the tabernacle and all the vessels <p><u>The Better Sacrifice (v23-26)</u></p> <p><u>Better Cleansing (v23)</u></p> <p><u>Better Tabernacle (v24)</u></p> <ul style="list-style-type: none">• heaven itself• the presence of God <p><u>The Better Sacrifice (v25)</u></p> <ul style="list-style-type: none">• once• Christ Himself• sin put away <p><u>Christ's Second Coming (v27-28)</u></p>



The Divine Worship (v6-7)

9:6 *kataskeuazo, perf pass ptc, AV 11x, 1) to furnish, equip, prepare, make ready 1a) of one who makes anything ready for a person or thing 1b) of builders, to construct, erect, with the included idea of adorning and equipping with all things necessary / furnish, equip (HE 9.2)*
Now

when these things have been thus prepared,
eiseimi, pres act ind, AV 4x, 1) to go into, enter
the priests are continually entering the outer tabernacle,
performing the divine worship,

9:7 *epiteleo, pres act ptc, AV 11x, 1) to bring to an end, accomplish, perfect, execute, complete / of ritual duties perform (HE 9.6); as setting up a tent erect (HE 8.5)*
but

latreia, AV 5x, 1) service rendered for hire 1a) any service or ministration: the service of God 2) the service and worship of God according to the requirements of the Levitical law 3) to perform sacred services / in the NT, religious service based in worship service (of God), divine service, worship

into the second

only the high priest *enters*, once a year,

not without *taking* blood,

which he offers for himself
prosphero, pres act ind, AV 48x, to bring a present or a thing, of offerings, gifts, sacrifices, prayers to a deity present, bring, offer (MT 2.11; AC 7.42; HE 5.7)

and

for the sins of the people committed in ignorance.

agnoema, AV 1x, 1) a sin committed through ignorance or thoughtlessness / as what is done wrong without deliberate intent sin committed in ignorance, (unconscious) error, oversight (HE 9.7)

The Regulations of Divine Worship (v6-10)



9:8 *deloo, pres act ptc, AV 7x, to make manifest to render evident to the mind, of such disclosures as exhibit character or suggest inferences; (1) show clearly, make clear or plain (1C 3.13); (2) indicate, signify (HE 9.8); (3) declare, impart information (1C 1.11); (4) of something divinely communicated reveal, make known (2P 1.14)*

The Holy Spirit is signifying this,

The Significance (v8-10)

that the way into the holy place has not yet been disclosed,

phaneroo, perf pass inf, AV 49x, 1) to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way ꝑ phaneroo is thought to describe an external manifestation, to the senses hence open to all, single or isolated, points to outward appearance **while the outer tabernacle is still standing,**

9:9 which *is* a symbol for the present time.

Accordingly

parabole, AV 50x, 1) a placing of one thing by the side of another, juxtaposition, as of ships in battle 2) metaph. a comparing, comparison of one thing with another / as a rhetorical figure of speech, setting one thing beside another to form a comparison or illustration; (1) in the Gospels parable, illustration (MT 13.3); (2) in Hebrews a prophetic symbol, type, figure (HE 9.9)

both gifts

doron, AV 19x, 1) a gift, present; doron refers to a present yet not always gratuitous or wholly unsuggestive of recompence / (1) as a gift to show honor and respect (MT 2.11); (2) as a support gift to maintain divine service

and

thusia, AV 29x, sacrifice, offering, sacrificial offering

prosphero, pres act ind, AV 48x, present, bring, offer

sacrifices are offered

The Symbol



latreuo, pres act ptc, AV 21x, to serve, minister to, to worship; to perform sacred services, to offer gifts, to worship God in the observance of the rites instituted for his worship 2b1) of priests, to officiate, to discharge the sacred office

which **cannot make the worshiper perfect in conscience,**

dunamai, pres mid ptc, AV 210x, to be able, have power whether by virtue of one's own ability and resources

9:10 since they relate only to food

The Significance (v8-10)

and

drink

and

baptismos, AV 4x, of washing prescribed by the Mosaic law

various washings,

dikaioma, AV 10x, 1) that which has been deemed right so as to have force of law, of God's requirements ordinance, regulation, commandment

regulations for the body imposed

diorthosis, AV 1x, of acts and institutions, reformation / as a process of setting things straight or new reformation

until a time of reformation.

kairos, AV 87x, the time when things are brought to crisis, the decisive epoch waited

teleioo, aor act inf, AV 24x, to make perfect, complete, to add what is yet wanting in order to render a thing full / from the standpoint of totality, of executing something fully accomplish, complete, carry out

suneidesis, AV 32x, the soul as distinguishing between what is morally good and bad, prompting to do the former & shun the latter, commending one, condemning the other, as the faculty of moral consciousness or awareness by which moral judgments relating to right and wrong are made conscience (AC 23.1)

The Shortcoming

epikeimai, pres pass ptc, AV 7x, to lie upon or over, rest upon, be laid or placed upon; of legal ordinances be imposed, be in control over (HE 9.10)



The Tabernacle

Seriousness of Spurning God's Offer of Salvation (Heb 10:26-31)

A The Outer Court

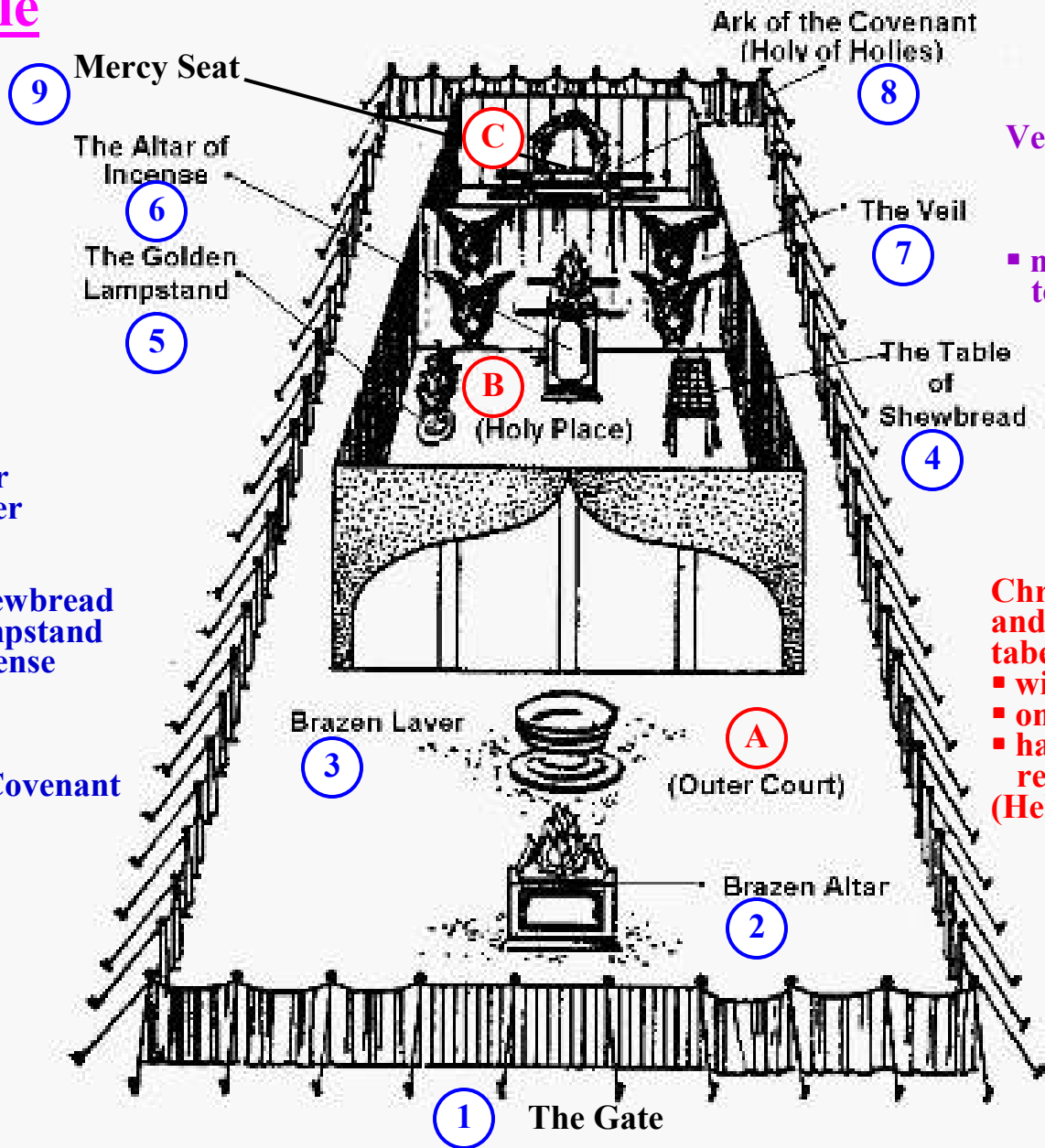
- 1 The Gate
- 2 The brazen Altar
- 3 The Brazen Laver

B The Holy Place

- 4 The Table of Shewbread
- 5 The Golden Lampstand
- 6 The Altar of Incense
- 7 The Veil

C The Holy of Holies

- 8 The Ark of the Covenant
- 9 The Mercy Seat



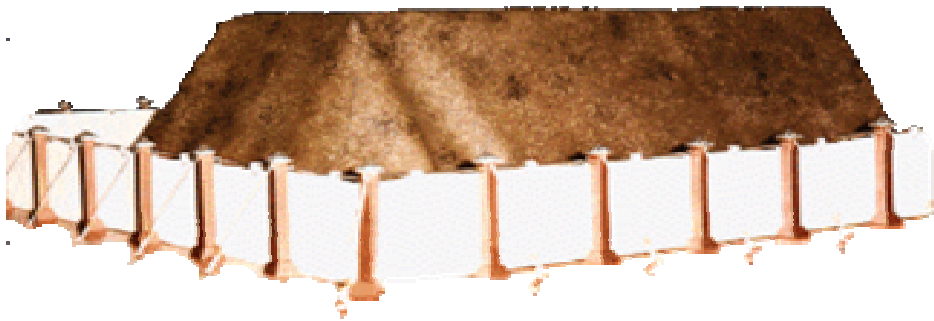
Veil, a palm breadth
 60 feet long
 30 feet wide
 72 squares
 ■ needed 300 priests to manipulate it

Christ entered the greater and more perfect tabernacle
 ■ with His own blood
 ■ once for all
 ■ having obtained eternal redemption (Heb 9;11-14)

The graphics of the sanctuary are adapted, with very minor revision, from an illustration by Tom Dunbebin

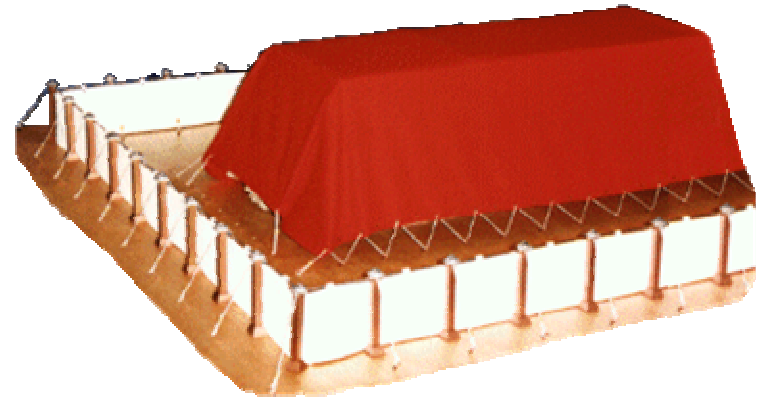
How a Sinner Approach the Thrice Holy God



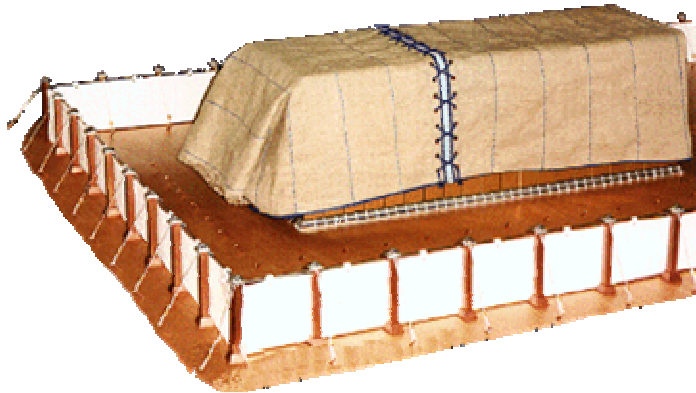


Outermost Covering of the Tabernacle

Skin from either badger or seal/dolphin

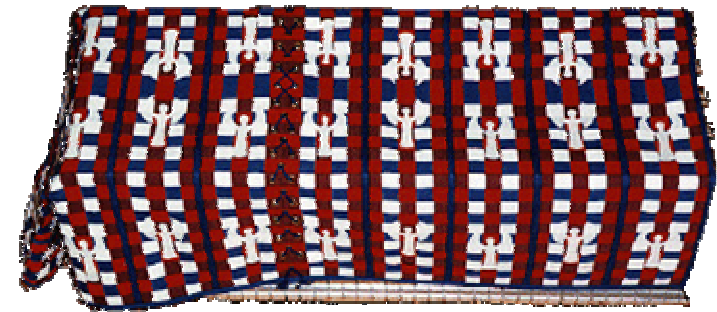


Ram's Skin Dyed Red



Woven Goat's hair

Altogether there were 11 curtains of woven goats' hair, measuring 20 metres x 14 metres approx., held together by 50 bronze clasps. This covering made a "Tent" over the Tabernacle (Exodus 26:7)



Cherubim Embroidered Covering

the innermost covering over the Sanctuary which formed the actual Tabernacle (Ex 26:1). It also formed the ceiling of the Tabernacle, looking up from inside the Sanctuary. Since much of the embroidery hung over the external walls of the Boards, what was visible from the inside was only a small part of the whole. There were 10 curtains individual curtains to begin with, each 13 metres x 2 metres approx. Five curtains were then coupled together with one another, and likewise the other five. Then the 2 x 5 curtains were looped together, using 50 golden clasps to make one enormous embroidery 13 metres wide and almost 19 metres long.

9:1 Now

even the first *covenant* had regulations of divine worship
and
the earthly sanctuary.

The Old Covenant	The New Covenant
Moses the Mediator Aaron the High Priest Many Levitical Priests Had regulations of divine worship Had the Earthly Sanctuary	Christ our Mediator Christ our High Priest All Believers are priests, male and female, from every tribe, tongue, language & people No Earthly Sanctuary Our bodies = the temple of the Holy Spirit
The Earthly Sanctuary	The Heavenly Sanctuary
The Outer Tabernacle: the Holy Place The Inner Tabernacle: The Holy of Holies	Not made with hands, not of this creation Heaven Itself The Presence of God

Exodus 25:8-9 The Purpose of the Sanctuary

⁸ “And let them construct a sanctuary for Me, **that I may dwell among them.** ⁹ According to all that I am going to show you, as the pattern of the tabernacle and the pattern of all its furniture, just so you shall construct *it*.”



9:2 For there was a tabernacle prepared, the outer one,
in which were the lampstand
and the table and the sacred bread;
this is called the holy place.

The Holy Place

The Lampstand

Ex 25:31-40

Ex 27:20-21

Lev 24:1-4



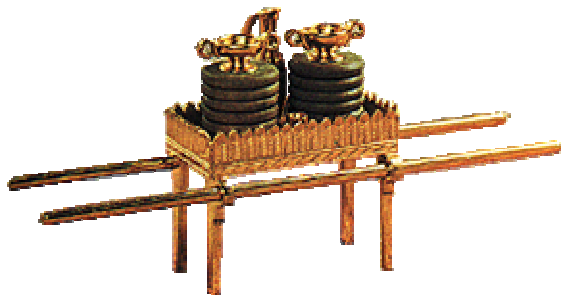
Its Significance & Meaning

Isaiah 11:2 – Fulfilled in Messiah,
His anointing from the Lord

Rev 4:7 - And *there were* seven lamps of fire
burning before the throne, which are the
seven Spirits of God

Psalms 119:105 Thy word is a lamp to my feet,
And a light to my path.

The Table & The Sacred Bread



Its Significance & Meaning

John 6:33,35,48,51 - Jesus is the bread of life

Matthew 4:4 The word of God



9:3 And
behind the second veil,
there was a tabernacle which is called the Holy of Holies,
9:4 having a golden altar of incense
and
the ark of the covenant covered on all sides with gold,
in which was a golden jar holding the manna,
and Aaron's rod which budded,
and the tables of the covenant.
9:5 And
above it were the cherubim of glory
overshadowing the mercy seat;
but of these things
we cannot now speak in detail.

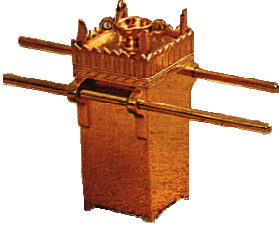

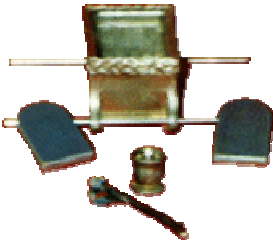
**The Second Veil
The Holy of Holies**

Its Significance & Meaning



**The Presence of God
None enters except the High Priest
and him only once a year with
sacrifices**




<p>The Golden Altar of Incense</p>	<p>Its Significance & Meaning</p>
	<p>Christ our Intercessor <u>Rev 5:8</u> Our Prayers = Incense</p>
<p>The Ark of the Covenant</p>	<p>Its Significance & Meaning</p>
	<p>The Presence of God</p>
<p>A GOLDEN JAR WITH MANNA AARON'S ROD WHICH BUDDED THE TABLES OF THE COVENANT</p>	<p>Its Significance & Meaning</p>
	<p>Manna = the Provision of God Rod = the Authority of God Tables = the Demands of God</p>

altar of incense, (v4), qumiath, rion, *thumiasterion*, AV 1x, 1) a utensil for fumigating or burning incense 2) an altar of incense / strictly *container for burning incense, censer*; by metonymy, the place for offering incense, situated immediately before and “belonging to” (e; cousa, exousa) the innermost shrine of the temple *incense altar* (HE 9.4)

altar (eg. Matthew 5:23), qusiasth, rion, *thusiasterion*, AV 23x, 1) the altar for slaying and burning of victims used of 1a) the altar of whole burnt offerings which stood in the court of the priests in the temple at Jerusalem 1b) the altar of incense which stood in the sanctuary or the Holy Place 1c) any other altar 1c1) metaph., the cross on which Christ suffered an expiatory death: to eat of this altar i.e. to appropriate to one’s self the fruits of Christ’s expiatory death / altar; (1) literally; (a) the altar of burnt offering in the court of the tabernacle or temple (HE 7.13); (b) the altar of incense before the innermost shrine (LU 1.11); (c) of altars in heaven (RV 8.3); (2) figuratively in HE 13.10 probably for the cross where Jesus “suffered outside the gate” (as noted in HE 13.12)

altar (Acts 17:23), bwmo, j, *bomos*, AV 1x, 1) an elevated place 1a) very often a raised place on which to offer a sacrifice, an altar / strictly *elevated spot*, as a pedestal; hence *altar* (AC 17.23)

<p>THE CHERUBIM OF GLORY THE MERCY SEAT</p>	<p>Its Significance & Meaning</p>
	<p>The Presence of God The Mercy Seat = His Throne</p>

- **NASB:** having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant;
- **(NASB ©1995) GWT:** It contained the gold incense burner and the ark of the Lord's promise. The ark was completely covered with gold. In the ark were the gold jar filled with manna, Aaron's staff that had blossomed, and the tablets on which the promise was written. (**GOD'S WORD®**)
- **KJV:** Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
- **ASV:** having a golden altar of incense, and the ark of the covenant overlaid round about with gold, wherein was a golden pot holding the manna, and Aaron's rod that budded, and the tables of the covenant;
- **BBE:** Having a vessel of gold in it for burning perfumes, and the ark of the agreement, which was covered with gold and which had in it a pot made of gold for the manna, and Aaron's rod which put out buds, and the stones with the writing of the agreement;
- **DBY:** having a golden censer, and the ark of the covenant, covered round in every part with gold, in which were the golden pot that had the manna, and the rod of Aaron that had sprouted, and the tables of the covenant;
- **WEY:** This had a censer of gold, and the ark of the Covenant lined with gold and completely covered with gold, and in it were a gold vase which held the manna, and Aaron's rod which budded and the tables of the Covenant.
- **WBS:** Which had the golden censer, and the ark of the covenant overlaid around with gold, in which was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
- **WEB:** having a golden altar of incense, and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron's rod that budded, and the tablets of the covenant;
- **YLT:** having a golden censer, and the ark of the covenant overlaid all round about with gold, in which [is] the golden pot having the manna, and the rod of Aaron that budded, and the tables of the covenant,

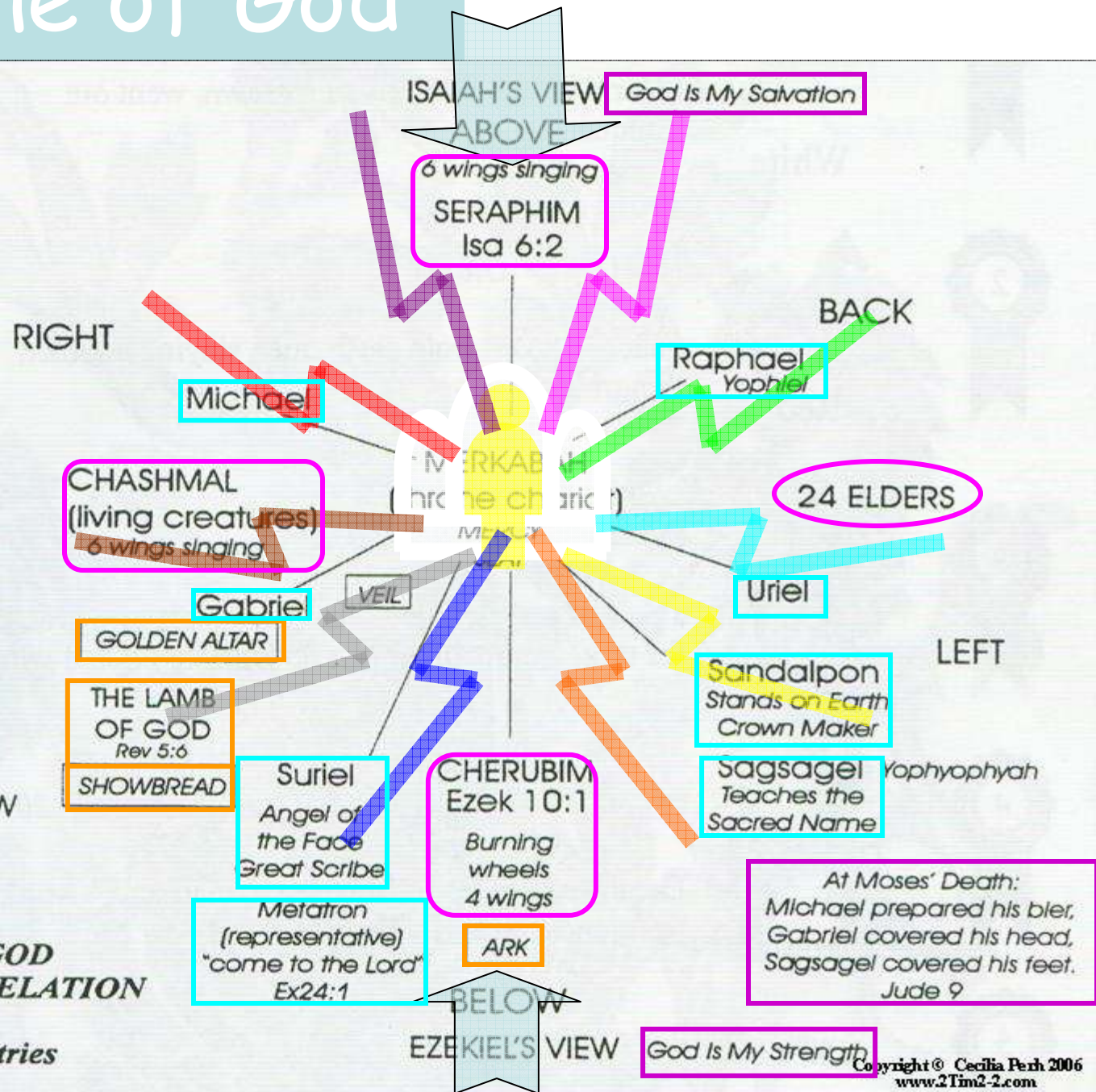
Parallel Translations of Hebrews 9:4

The Throne of God

Michael (Who is like our God?)
 The Great Prince
 Prince of Jerusalem
 Prince of Wisdom
 Prince of Israel

Gabriel (God Is My Hero)
 Messenger to Daniel,
 Zacharias, Mary, Joseph
 Angel of the Seal
 Angel of Judgment
 Angel of Fire

Raphael (God Is My Healer)
 Uriel (God Is My Light)



THE THRONE OF GOD
 A Study in the book of REVELATION
 by Monte Judah
 Lion and Lamb Ministries

The earthly tabernacle was a “pattern” of the heavenly antitype

Earthly Tabernacle

1. Holy of holies

**2. Ark of the
Covenant**

3. Mercy-Seat

4. Shekinah Glory

**5. Cherubim over
Mercy Seat**

**6. Seven-branched
candlestick**

7. Incense Altar

8. Bronze laver

9. Brazen Altar

10. Priests

11. High Priest

Heavenly Tabernacle

**1. The Throne Room of
God (Rev 4-5)**

**2. Ark of the Covenant
(Rev 11:19)**

**3. Rainbow around
the throne (Rev 4:3)**

**4. Him who sits on the
throne (Rev 4-5)**

**5. Living creatures
around the throne
(Rev 4:6-8)**

**6. Seven Lamps of fire
(Rev 4:5)**

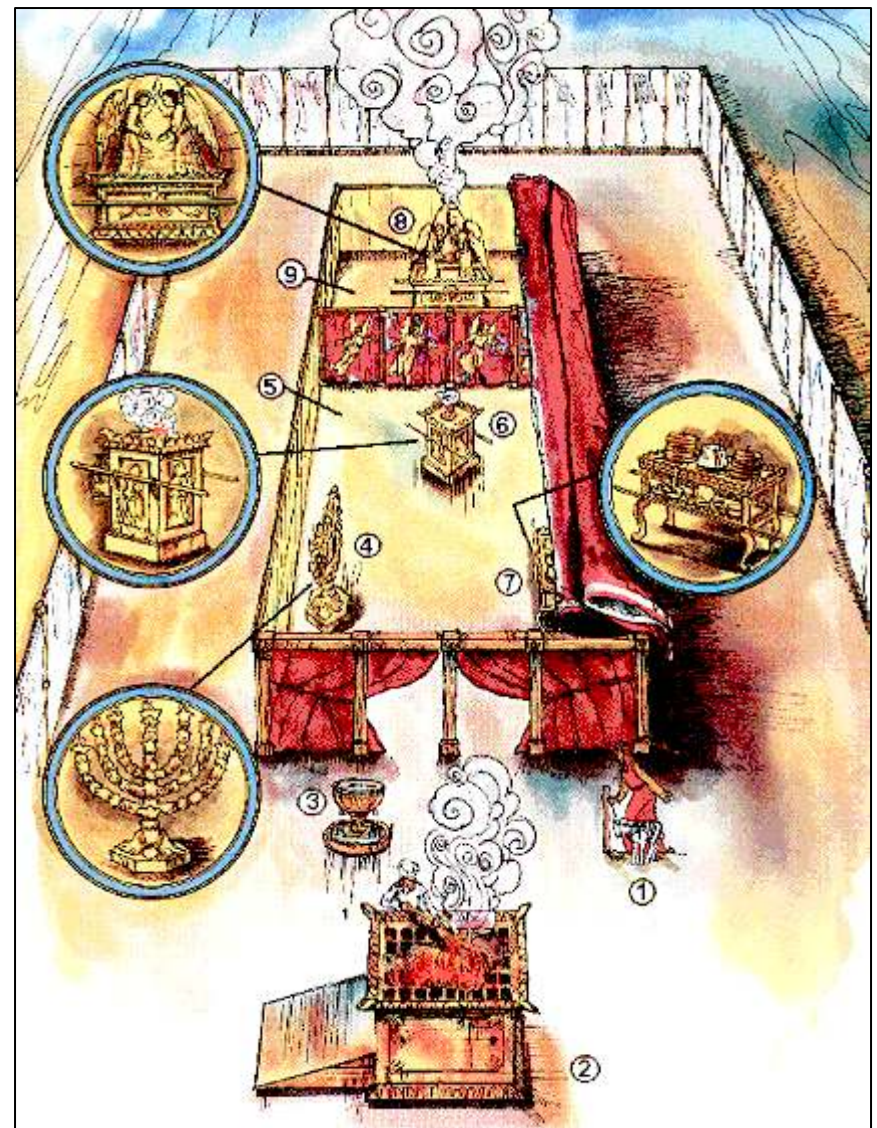
**7. Incense Altar (Rev
8:3-5)**

8. Sea of glass (Rev 4:6)

9. Altar (Rev 6:9)

10. 24 Elders (Rev 4-5)

11. the Lamb (Rev 5)



- (1) The Sacrifice of the Lamb
- (2) The Brazen Altar
- (3) The Laver
- (4) The Golden Candlestick
- (5) The Holy Place
- (6) The Altar of Incense
- (7) The Table of Showbread

- (8) The Ark of the Testimony
- (9) The Holy of Holies

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