

3:3 **But** *Pistos*, adj ᵂ AV 67x ᵂ 1) trusty, faithful 1a) of persons who show themselves faithful in the transaction of business, the execution of commands, or the discharge of official duties 1b) one who kept his plighted faith, worthy of trust 1c) that can be relied on 2) easily persuaded 2a) believing, confiding, trusting 2b) in the NT one who trusts in God's promises 2b1) one who is convinced that Jesus has been raised from the dead 2b2) one who has become convinced that **the Lord is faithful**, Jesus is the Messiah and author of salvation

and *Sterizo*, fut act ind ᵂ AV 13x ᵂ 1) to make stable, place firmly, set fast, fix 2) to strengthen, make firm 3) to render constant, confirm, one's mind

He will strengthen

and

protect you from the evil one.

Poneros, adj ᵂ AV 76x ᵂ 1) full of labours, annoyances, hardships 1a) pressed and harassed by labours 1b) bringing toils, annoyances, perils; of a time full of peril to Christian faith and steadfastness; causing pain and trouble 2) bad, of a bad nature or condition 2a) in a physical sense: diseased or blind 2b) in an ethical sense: evil wicked, bad +++++ The word is used in the nominative case in Mt. 6:13. This usually denotes a title in the Greek. Hence Christ is saying, deliver us from "The Evil", and is probably referring to Satan.

**Confidence in the Lord and
in You / Prayer (3:3-5)**

Phulasso, fut act ind ᵂ AV 30x ᵂ 1) to guard 1a) to watch, keep watch 1b) to guard or watch, have an eye upon: lest he escape 1c) to guard a person (or thing) that he may remain safe 1c1) lest he suffer violence, be despoiled, etc. to protect 1c2) to protect one from a person or thing 1c3) to keep from being snatched away, preserve safe and unimpaired 1c4) to guard from being lost or perishing 1c5) to guard one's self from a thing 1d) to guard i.e. care for, take care not to violate 1d1) to observe 2) to observe for one's self something to escape 2a) to avoid, shun flee from 2b) to guard for one's self (i.e. for one's safety's sake) so as not to violate, i.e. to keep, observe (the precepts of the Mosaic law) ᵂ *tereo*, "to watch or keep" *phulasso*, "to guard" ᵂ *tereo* expresses watchful care and is suggestive of present possession, *phulasso* indicates safe custody and often implies assault from without; *tereo* may mark the result of which *phulasso* is the means.



3:4 **And**

Peitho, perf act ind α AV 55x α 1) persuade 1a) to persuade, i.e. to induce one by words to believe 1b) to make friends of, to win one's favour, gain one's good will, or to seek to win one, strive to please one 1c) to tranquillise 1d) to persuade unto i.e. move or induce one to persuasion to do something 2) be persuaded 2a) to be persuaded, to suffer one's self to be persuaded; to be induced to believe: to have faith: in a thing 2a1) to believe 2a2) to be persuaded of a thing concerning a person 2b) to listen to, obey, yield to, comply with 3) to trust, have confidence, be confident

we have confidence in the Lord concerning you,

Confidence in the Lord and in You / Prayer (3:3-5)

And we have confidence

(*pepoithomen*), to persuade, intransitive in this tense, we are in a state of trust. **In the Lord touching you** (*en kuriōi eph' humas*). Note the two prepositions, *en* in the sphere of the Lord (1Th 4:1) as the ground of Paul's confident trust, *eph'* (*epi*) with the accusative (towards you) where the dative could have been used (cf. 2Co 2:3).

that

you are doing

The things which we command (*ha paraggellomen*). Note of apostolic authority here, not advice or urging, but command. (Rob)

Poieo, pres act ind α AV 579x α 1) to make 1a) with the names of things made, to produce, construct, form, fashion, etc. 1b) to be the authors of, the cause 1c) to make ready, to prepare 1d) to produce, bear, shoot forth 1e) to acquire, to provide a thing for one's self 1f) to make a thing out of something 1g) to (make i.e.) render one anything 1g1) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that 1g2) to (make i.e.) declare one anything 1h) to put one forth, to lead him out 1i) to make one do something 1i1) cause one to 1j) to be the authors of a thing (to cause, bring about) 2) to do 2a) to act rightly, do well 2a1) to carry out, to execute 2b) to do a thing unto one 2b1) to do to one 2c) with designation of time: to pass, spend 2d) to celebrate, keep 2d1) to make ready, and so at the same time to institute, the celebration of the passover 2e) to perform: to a promise

and

Poieo, fut act ind

will continue to do what we command.

Paraggello, pres act ind α AV 31x α 1) to transmit a message along from one to another, to declare, announce 2) to command, order, charge α *entellomai*, to enjoin, is used esp. of those whose office or position invests them with claims, and points rather to the contents of the command, cf "our instruction", *keleuo*, to command, designates verbal orders, coming usually from a superior; *paraggello*, to charge, is used esp. of the order of a military commander to his troops; *tasso*, assign a post to, with a suggestion of duties connected with it, often used of military appointments α *paraggello* differs from *entellomai* in denoting fixed and abiding obligations rather than specific or occasional instructions, duties arising from the office rather than coming from the personal will of a superior. / strictly *pass on an announcement*; in the NT; (1) as issuing a directive from an authoritative source command, give (strict) orders, direct, instruct (MT 10.5); (2) followed by *me*, (not) and an infinitive forbid (LU 5.14); (3) absolutely give instructions (1C 11.17)

3:5 **And** *Kardia* α AV 160x α 1) the heart 1a) that organ in the animal body which is the centre of the circulation of the blood, and hence was regarded as the seat of physical life 1b) denotes the centre of all physical and spiritual life 2a) the vigour and sense of physical life 2b) the centre and seat of spiritual life 2b1) the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavours 2b2) of the understanding, the faculty and seat of the intelligence 2b3) of the will and character 2b4) of the soul so far as it is affected and stirred in a bad way or good, or of the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions 1c) of the middle or central or inmost part of anything, even though inanimate

may the Lord direct your hearts into the love of God

Kateuthuno, aor act opt α AV 3x α 1) to make straight, guide, direct 1a) of the removal of the hindrances to coming to one

Direct (*kateuthunai*)...of wish for the future as in 2:17; 1Th 5:23 from *kateuthunô*, old verb, as in 1Th 3:11 (there way, here hearts) and Lu 1:79 of feet (*podas*). Perfective use of *kata*. Bold figure for making smooth and direct road. **The Lord here is the Lord Jesus.**

Hupomone α AV 32x α 1) steadfastness, constancy, endurance 1a) in the NT the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings 1b) patiently, and steadfastly 2) a patient, steadfast waiting for 3) a patient enduring, sustaining, perseverance

into the steadfastness of Christ.

Agape α AV 116x α 1) brotherly love, affection, good will, love, benevolence 2) love feasts

Into the love of God (*eis tēn agapēn tou theou*). Either subjective or objective genitive makes sense and Lightfoot pleads for both, "not only as an objective attribute of deity, but as a ruling principle in our hearts," holding that it is "seldom possible to separate the one from the other." Most scholars take it here as subjective, the characteristic of God.

the patience of Christ (*eis tēn hupomnēn tou Christou*). There is the same ambiguity here, though the subjective idea, the patience shown by Christ, is the one usually accepted rather than "the patient waiting for Christ" (objective genitive). (Rob)

Confidence in the Lord and in You / Prayer (3:3-5)



Spiritual Warfare

Satan & Paul / Believers

[1Th 2:14-18](#) - Satan used evil men to persecute the churches in Judea & the Thessalonians, to kill the Lord Jesus & the prophets, to drive Paul out & to hinder him from speaking the gospel to the Gentiles

* Satan thwarted Paul from going to the Thessalonians

[1Th 3:5](#) – Paul feared that the tempter might have tempted them (to give up faith in Jesus) so that his labor would be in vain

Satan & Unbelievers

[Matt 13:19](#) - When anyone hears the word of the kingdom & does not understand it, the evil one comes and snatches away what has been sown in his heart

[Luke 8:12](#) - those who have heard; then the devil comes and takes away the word from their heart, so that they may not believe and be saved

[John 8:40-43](#) – Unbelievers wanted to kill Jesus, they blaspheme Him & won't love or believe Him; they don't understand His words because they cannot hear His word. Their father is the devil & they want to do the desires of their father

[1Jn 3:11-12](#) – Cain was of the evil one, & slew his brother because his deeds were evil, & his brother's were righteous

Satan & the Kingdom of Heaven

[Matt 13:24-30, 36-43](#) – when there is a sowing of the good seed, there will be a sowing of tares among the wheat by the enemy

* the wheat bore grain & so did the tares & the tares became evident only when fruit is borne

* the master forbade his servants from pulling up the tares lest they root up the wheat with them. Both were allowed to grow until the harvest & his reapers will first gather the tares to be burnt & gather the wheat into his barn

* the one who sows the good seed is the Son of Man, the field is the world; & the good seed are the sons of the kingdom

* the tares are the sons of the evil one & the enemy who sowed them is the devil

* the harvest is the end of the age & the reapers are angels

* at the end of the age, the Son of Man will send forth His angels, & they will gather out of His kingdom all stumbling blocks, & those who commit lawlessness, & will cast them into the furnace of fire; in that place there shall be weeping & gnashing of teeth

* then the righteous will shine forth as the sun in the kingdom of their Father

[Eph 6:12](#) - our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.

[James 4:1-6](#) – Satan uses love of pleasure & the things of the world to sow quarrels & conflicts & fights among believers who are adulterers because they want to be friends with the world. They become proud & thus have God opposed to them

Satan's Character & Methods

[John 8:44](#) – the father of wicked lying men; a murderer from the beginning & does not stand in the truth, because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature; for he is a liar, and the father of lies

[Eph 6:11](#) – the schemes of the devil

[1Pet 5:8](#) - Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour

How to Overcome the Devil

[John 17:15](#) – Our Lord did not pray for His people to be taken out of the world, but for the Father to keep them from the evil one

Ephesians 6:10-20

[Eph 6:10-20](#) - be strong in the Lord, and in the strength of His might. Put on the full armor of God, that you may be able to stand firm against the schemes of the devil. Therefore, take up the full armor of God, that you may be able to resist in the evil day, and having done everything, to stand firm. Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness, & having shod your feet with the preparation of the gospel of peace; in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming missiles of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. With all prayer and petition pray at all times in the Spirit, be on the alert with all perseverance & petition for all the saints, & pray on gospel preachers that to speak clearly & with boldness the mystery of the gospel

[James 4:7-10](#) –submit to God, resist the devil & he will flee from you. Draw near to God & He will draw near to you. Cleanse your hands, you sinners; & purify your hearts, you double-minded. Be miserable & mourn & weep; let your laughter be turned into mourning, & your joy to gloom. Humble yourselves in the presence of the Lord, & He will exalt you.

[1Pet 5:8-10](#) - Be of sober spirit, be on the alert. Resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world. And after you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen & establish you.



How Paul Handles Problems in the Thessalonian Church

Chapter 1	Chapter 2	Chapter 3
<u>Problem</u> Suffering (external)	<u>Problem</u> Wrong Teaching (internal)	<u>Problem</u> Unruly Brethren (Internal)
<u>Solution</u> He commends (1:1-4) He teaches (1:5-10) He prays (1:11-12)	<u>Solution</u> He teaches (2:1-12) He commends (2:13-14) He instructs (2:15) He prays (2:16-17)	<u>Solution</u> He encourages (3:1-4) He prays (3:5) He corrects (3:6-15) He prays (3:16-17)

Paul's Instructions in 2 Thessalonians Chapter 3

How to Deal with the Unruly / Church Discipline	Description of the Unruly	Paul's Example
<p>10 implement this order: if anyone will not work, neither let him eat.</p> <p>14 if anyone does not obey our instruction in this letter, take special note of that man and do not associate with him, so that he may be put to shame.</p> <p>15 And yet do not regard him as an enemy, but admonish him as a brother.</p>	<p>6 a brother who leads an unruly life & not according to the tradition you received from us</p> <p>11 some are leading an undisciplined life, doing no work at all, but acting like busybodies.</p>	<p>7 we did not act in an undisciplined manner among you</p> <p>8 nor did we eat anyone's bread without paying for it</p> <p>8 but with labor and hardship we kept working night and day so that we might not be a burden to any of you</p> <p>9 not because we do not have the right to this, but in order to offer ourselves as a model for you</p> <p>10 even when we were with you, we used to give you this order: if anyone will not work, neither let him eat.</p>
Instruction to the Obedient	Instructions to the Unruly	
<p>7,9 you ought to follow our example</p> <p>13 brethren, do not grow weary of doing good.</p>	<p>6 Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep aloof from every brother who leads an unruly life and not according to the tradition which you received from us.</p> <p>12 Now such persons we command and exhort in the Lord Jesus Christ to work in quiet fashion and eat their own bread.</p>	



Paul's Command Concerning Unruly Brethren (3:6)

3:6 **Now**

paraggello, pres act ind ▫ AV 31x ▫ 1) to transmit a message along from one to another, to declare, announce 2) to command, order, charge

we command you, brethren,

Stello, pres mid inf ▫ AV 2x ▫ 1) to set, place, set in order, arrange 1a) to fit out, to prepare, equip 1b) to prepare one's self, to fit out for one's self 1c) to fit out for one's own use 1d) to prepare one's self, to fit out for one's self 1e) to fit out for one's own use 1e1) arranging, providing for this, etc. 2) to bring together, contract, shorten 2a) to diminish, check, cause to cease 2b) to cease to exist 2c) to

remove one's self, withdraw one's self, to depart 2d) to abstain from familiar intercourse with one / only middle in the NT; from the active sense place in set order, arrange, make ready arises the sense of disciplining oneself in relation to disorderly (*ataktos*) elements within a community (1) of persons hold oneself aloof, keep away from someone (2TH 3.6); (2) of things try to avoid, steer clear of, be on guard against (2C 8.20)

in the name of our Lord Jesus Christ,

that **you keep aloof from every brother**

Peripateo, pres act ptc (v6,11) ▫ AV 96x ▫ 1) to walk 1a) to make one's way, progress; to make due use of opportunities 1b) Hebrew for, to live 1b1) to regulate one's life 1b2) to conduct one's self 1b3) to pass one's life

who leads an unruly life

Ataktos, adv ▫ AV 2x ▫ 1) disorderly, out of ranks (often so of soldiers) 2) irregular, inordinate, immoderate pleasures 3) deviating from the prescribed order or rule / adverb; in a disorderly manner; figuratively, of persons who live irresponsibly idly, lazily

Paradosis ▫ AV 13x ▫ 1) giving up, giving over 1a) the act of giving up 1b) the surrender of cities 2) a giving over which is done by word of mouth or in writing, i.e. tradition by instruction, narrative, precept, etc. 2a) objectively, that which is delivered, the substance of a teaching **and** 2b) of the body of precepts, esp. ritual, which in the opinion of the later Jews were orally delivered by Moses and orally transmitted in unbroken succession to subsequent generations, which precepts, both illustrating and expanding the written law, as they did were to be obeyed with equal reverence

not according to the tradition

Paralambano, aor act ind ▫ AV 50x ▫ 1) to take to, to take with one's self, to join to one's self 1a) an associate, a companion 1b) metaph. 1b1) to accept or acknowledge one to be such as he professes to be 1b2) not to reject, not to withhold obedience 2) to receive something transmitted 2a) an office which was discharged 2b) to receive with the mind 2b1) by oral transmission: of the authors from whom the tradition proceeds 2b2) by the narrating to others, by instruction of teachers (used of disciples)

which you received from us.



Oida, perf act ind w. pres meaning α AV 666x α 1) to see 1a) to perceive with the eyes 1b) to perceive by any of the senses 1c) to perceive, notice, discern, discover 1d) to see 1d1) i.e. to turn the eyes, the mind, the attention to anything 1d2) to pay attention, observe 1d3) to see about something 1d31) i.e. to ascertain what must be done about it 1d4) to inspect, examine 1d5) to look at, behold 1e) to experience any state or condition 1f) to see i.e. have an interview with, to visit 2) to know 2a) to know of anything 2b) to know, i.e. get knowledge of, understand, perceive 2b1) of any fact 2b2) the force and meaning of something which has definite meaning 2b3) to know how, to be skilled in 2c) to have regard for one, cherish, pay attention to (1Th. 5:12)

3:7

For

Paul's Example (3:7-9)

you yourselves know how you ought to follow our example,

Mimeomai, pres mid inf α AV 4x α 1) to imitate: any one / as following someone's actions or way of life *imitate, do as someone else does, follow as an example*

Dei, pres act ind α AV 106x α 1) it is necessary, there is need of, it behooves, is right and proper 1a) necessity lying in the nature of the case 1b) necessity brought on by circumstances or by the conduct of others toward us. 1c) necessity in reference to what is required to attain some end 1d) a necessity of law and command, of duty, equity 1e) necessity established by the counsel and decree of God, especially by that purpose of his which relates to the salvation of men by the intervention of Christ and which is disclosed in the Old Testament prophecies 1e1) concerning what Christ was destined finally to undergo, his sufferings, death, resurrection, ascension

because

Atakteo, aor act ind α AV 1x α 1) to be disorderly 1a) of soldiers marching out of order or quitting ranks 1b) to be neglectful of duty, to be lawless 1c) to lead a disorderly life / strictly set oneself outside the order; hence be idle or lazy, evade one's responsibilities (2TH 3.7)

we did not act in an undisciplined manner among you,

Esthio, aor act ind α AV 65x α 1) to eat 2) to eat (consume) a thing 2a) to take food, eat a meal 3) metaph. to devour, consume

3:8

nor did we eat anyone's bread without paying for it,

Dorea α AV 11x α 1) a gift α *doron* refers to a present yet not always gratuitous or wholly unsuggestive of recompense; *dorea* differs from *doron* in denoting a gift which is also a gratuity, hence of the gift of a sovereign

but

Kopos α AV 19x α 1) a beating 2) a beating of the breast with grief, sorrow 3) labour 3a) trouble 3a1) to cause one trouble, make work for him 3b) intense labour united with trouble and toil α *ponos* gives prominence to the effort (work as requiring force), *kopos* refers to the fatigue, *mochthos* refers to the hardship (chiefly poetic) / strictly beating; (1) as exhausting physical or mental exertion *toil, labor, work* (JN 4.38); (2) as exhausting and wearisome difficulties encountered *trouble, burden, hardship* (MT 26.10)

with labor

and

1Th 1:3; 2:9; 3:5



Ergazomai, pres mid ptc α AV 39x α 1) to work, labour, do work 2) to trade, to make gains by trading, "do business" 3) to do, work out **hardship** 3a) exercise, perform, commit 3b) to cause to exist, produce 4) to work for, earn by working, to acquire

Mochthos α AV 3x α 1) a hard and difficult labour, toil, travail, hardship, distress / as hard and difficult labor involving suffering *hardship, struggle, strenuous toil*; always combined with *kopos* (work), as labor bringing to weariness and exhaustion

we kept working night and day

1Th 2:9

so that

Paul's Example
(3:7-9)

Epibareo, aor act inf α AV 3x α 1) to put a burden upon, to load 2) to be burdensome / 1) as expecting too much financial support *weigh down, (put a burden (on), be burdensome to (1TH 2.9); (2) press too heavily on, be too severe with (2C 2.5)*

we might not be a burden to any of you;

1Th 2:9

Exousia α AV 103x α 1) power of choice, liberty of doing as one pleases 1a) leave or permission 2) physical and mental power 2a) the ability or strength with which one is endued, which he either possesses or exercises 3) the power of authority (influence) and of right (privilege) 4) the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed)

3:9

not because we do not have the right to this,

Echo, pres act ind α AV 712x α to have

but

Didomi, aor act subj α AV 413x α 1) to give

in order to offer ourselves as a model for you,

Tupos α AV 16x α 1) the mark of a stroke or blow, print 2) a figure formed by a blow or impression 2a) of a figure or image 2b) of the image of the gods 3) form 3a) the teaching which embodies the sum and substance of religion and represents it to the mind, manner of writing, the contents and form of a letter 4) an example 4a) in the technical sense, the pattern in conformity to which a thing must be made 4b) in an ethical sense, a dissuasive example, a pattern of warning 4b1) of ruinous events which serve as admonitions or warnings to others 4c) an example to be imitated 4c1) of men worthy of imitation 4d) in a doctrinal sense 4d1) of a type i.e. a person or thing prefiguring a future (Messianic) person or thing

that

Mimeomai, pres mid inf α AV 4x α 1) to imitate: any one / as following someone's actions or way of life *imitate, do as someone else does, follow as an example*

you might follow our example.

1Th 1:6-7



3:10

For
even when we were with you,
we used to give you this order:

Paul's Command Concerning Unruly Brethren (3:10-11)

paraggello, imperf act ind α AV 31x α 1) to transmit a message along from one to another, to declare, announce 2) to command, order, charge

if anyone will not work,

Esthio, pres act imp α AV 65x α 1) to eat 2) to eat (consume) a thing 2a) to take food, eat a meal 3) metaph. to devour, consume

neither let him eat.

Ergazomai, pres mid ptc α 1) to work, labour, do work 2) to trade, to make gains by trading, "do business" 3) to do, work out 3a) exercise, perform, commit 3b) to cause to exist, produce 4) to work for, earn by working, to acquire

3:11

For *Akouo, pres act ind* α AV 437x α 1) to be endowed with the faculty of hearing, not deaf 2) to hear

we hear

Peripateo, pres act ptc (v6,11) α AV 96x α 1) to walk 1a) to make one's way, progress; to make due use of opportunities 1b) Hebrew for, to live 1b1) to regulate one's life 1b2) to conduct one's self 1b3) to pass one's life

that

Ataktos, adv α AV 2x α 1) disorderly, out of ranks (often so of soldiers) 2) irregular, inordinate, immoderate pleasures 3) deviating from the prescribed order or rule / adverb; in a disorderly manner; figuratively, of persons who live irresponsibly idly, lazily

some among you are leading an undisciplined life,

Ergazomai, pres mid ptc

doing no work at all,

Periergazomai, pres mid ptc α AV 1x α 1) to bustle about uselessly, to busy one's self about trifling, needless, but useless matters 1a) used apparently of a person officiously inquisitive about other's affairs / be a busybody, bustle about uselessly, be preoccupied with trifling matters (2TH 3.11)

acting like busybodies.



Paul's Command to Unruly Brethren (3:12)

3:12 **Now**

such persons

Paraggello, pres act ind α AV 31x α 1) to transmit a message along from one to another, to declare, announce 2) to command, order, charge

we command

and

Parakaleo, pres act ind α AV 109x α 1) to call to one's side, call for, summon 2) to address, speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc. 2a) to admonish, exhort 2b) to beg, entreat, beseech 2b1) to strive to appease by entreaty 2c) to console, to encourage and strengthen by consolation, to comfort 2c1) to receive consolation, be comforted 2d) to encourage, strengthen 2e) exhorting and comforting and encouraging 2f) to instruct, teach

exhort in the Lord Jesus Christ

Ergazomai, pres mid ptc α 1) to work, labour, do work 2) to trade, to make gains by trading, "do business" 3) to do, work out 3a) exercise, perform, commit 3b) to cause to exist, produce 4) to work for, earn by working, to acquire

to work in quiet fashion

1Th 4:9-12

and

Hesuchia α AV 4x α 1) quietness 1a) description of the life of one who stays at home doing his own work, and does not officiously meddle with the affairs of others 2) silence / (1) as characterized by inward calm tranquility, quietness (2TH 3.12); (2) of giving calm attention *silence, quietness* (AC 22.2)

eat their own bread.

Esthio, pres act subj α AV 65x α 1) to eat 2) to eat (consume) a thing 2a) to take food, eat a meal 3) metaph. to devour, consume



The Need to Work for a Living

Principles of Working

Ex 20:8-11 - Remember the sabbath day, to keep it holy. Six days you shall labor & do all your work, but the 7th day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. For in six days the Lord made the heavens and the earth, the sea & all that is in them, & rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.

1Cor 9:7 – Everyone who works do so for a wage – the soldier, the vinekeeper & the shepherd

1Cor 9:13-14 - those who perform sacred services eat the food of the temple, & those who attend regularly to the altar have their share with the altar, so also the Lord directed those who proclaim the gospel to get their living from the gospel

Eph 4:28 - Let him who steals steal no longer; but rather let him labor, performing with his own hands what is good, in order that he may have something to share with him who has need

Col 3:22-25 - Slaves, in all things obey your masters on earth, not with external service, as those who merely please men, but with sincerity of heart, fearing the Lord. Whatever you do, do your work heartily, as for the Lord rather than for men; knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve. For he who does wrong will receive the consequences of the wrong which he has done, and that without partiality

1Tim 5:7-8 - Prescribe these things as well, so that they may be above reproach. But if anyone does not provide for his own, & especially for those of his household, he has denied the faith, & is worse than an unbeliever.

Paul's Example

Acts 20:31-35 – Paul's Farewell to the Ephesian Elders at Miletus

* for three years Paul did not cease to admonish each one with tears.

* he coveted no one's silver or gold or clothes

* his hands ministered to his own needs & to the men with him

* In everything he showed them that by working hard in this manner they must help the weak & remember the words of the Lord Jesus, that He Himself said, 'It is more blessed to give than to receive.'"

1Cor 4:12a – he toils, working with his own hands



3:13 **But**

Paul's Command to the Obedient Brethren (3:13)

as for you, brethren,

Egkainizo, aor act subj α AV 2x α 1) to renew 2) to do anew, again 3) to initiate, consecrate, dedication / (1) strictly act badly in some circumstance; with a participle following *become weary or tired of doing something* (2TH 3.13); (2) as failing **do not grow weary of doing good.** to hold out successfully *give up, become discouraged, lose heart* (2C 4.1)

Kalopoieo, pres act ptc α AV 1x α 1) to do well, act uprightly / do what is right, do well (2TH 3.13)

3:14 **And**

Paul's Command to the Obedient Brethren Concerning the Unruly Brethren (3:14-15)

Hupakouo, pres act ind α AV 21x α 1) to listen, to harken 1a) of one who on the knock at the door comes to listen who it is, (the duty of a porter) 2) to harken to a command 2a) to obey, be obedient to, submit to / from a basic meaning *listen to*; (1) with the dative of person *obey, submit to, be subject to* (EP 6.1); (2) with the dative of the thing *yield to, obey, surrender to* (AC 6.7); (3) as the duty of a doorkeeper *hearken, answer a knock, open (the door)* (AC 12.13) **if anyone does not obey our instruction in this letter,**

Epistole α AV 24x α 1) a letter, epistle

take special note of that man

Logos α AV 330x α 1) of speech - the sayings of God, decree, mandate or order - of the moral precepts given by God, Old Testament prophecy given by the prophets

Semeioo, pres mid imp α AV 1x α 1) to mark, to note, distinguish by marking 2) to mark or note for one's self / *denote, signal something*; middle in the NT *take special note of, mark (out), publicly identify* (2TH 3.14) **and**

Sunanamignumi, pres mid inf α 3x α 1) to mix up together 2) to keep company with, be intimate with one / *active mix, mingle together*, as when mixing ingredients for medicine; figuratively and only middle or passive in the NT *mingle oneself with, intermingle, associate with* (1C 5.9) **do not associate with him,**

Entrepo, aor pass subj α AV 9x α 1) to shame one 2) to be ashamed 3) to reverence a person 4) to turn about / strictly turn back or about; (1) active put to shame, make ashamed, reprove (1C 4.14); (2) passive be put to shame, be ashamed (TI 2.8); (3) passive with the middle sense; strictly turn oneself toward someone; hence respect, reverence, have regard for (MT 21.37) **so that he may be put to shame.**

3:15 **And yet**

Hegeomai, pres mid imp α AV 28x α 1) to lead 1a) to go before 1b) to be a leader 1b1) to rule, command 1b2) to have authority over 1b3) a prince, of regal power, governor, viceroy, chief, leading as respects influence, controlling in counsel, overseers or leaders of the churches 1b4) used of any kind of leader, chief, commander 1b5) the leader in speech, chief, spokesman 2) to consider, deem, account, think α *hegeomai* and *nomizo* denote a belief resting not on one's inner feeling or sentiment, but on the due consideration of external grounds, and the weighing and comparing of facts. *Dokeo* and *oiomai* on the other hand, describe a subjective judgment growing out of inclination or a view of facts in their relation to us. *Hegeomai* denotes a more deliberate and careful judgment than *nomizo*; *oiomai*, a subjective judgment which has feeling rather than thought (*dokeo*) for its ground.

do not regard him as an enemy,

Echthros, adj α AV 32X α 1) hated, odious, hateful 2) hostile, hating, and opposing another 2a) used of men as at enmity with God by their sin 2a1) opposing (God) in the mind 2a2) a man that is hostile 2a3) a certain enemy 2a4) the hostile one 2a5) the devil who is the most bitter enemy of the divine government **but**

Noutheteo, pres act imp α AV 8x α 1) to admonish, warn, exhort / admonish, warn, instruct, as giving instructions in regard to belief or behavior

admonish him as a brother.

1Th 5:12-14

What type of feelings must you have and what must you not have for a brother you're not to associate with?

Adelphos α AV 346X α 1) a brother, whether born of the same two parents or only of the same father or mother 2) having the same national ancestor, belonging to the same people, or countryman 3) any fellow or man 4) a fellow believer, united to another by the bond of affection 5) an associate in employment or office 6) brethren in Christ 6a) his brothers by blood 6b) all men 6c) apostles 6d) Christians, as those who are exalted to the same heavenly place

Paul's Command to the Obedient Brethren Concerning the Unruly Brethren (3:14-15)



Church Discipline

The Procedure

[Matt 18:15-17 – Dealing with a Sinning Brother](#)

if your brother sins, go & reprove him in private; if he listens to you, you have won your brother. But if he does not listen to you, take one or two more with you, so that by the mouth of two or three witnesses every fact may be confirmed. And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax-gatherer

[1Cor 5 – Church Discipline in Corinth](#)

Situation: unheard-of immorality is reported among you, that someone has his father's wife. And the church has become arrogant & have not mourned & had not removed this person from their midst

Solution: Paul has already judged him as though he were present. In the name of our Lord Jesus, when you are assembled, and Paul with them in spirit, with the power of our Lord Jesus, Paul has decided to deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus

Scolding: Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?

Instructions: Clean out the old leaven, that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed. Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Remove the wicked man from among yourselves.

Clarification: I wrote you in my letter not to associate with immoral people; 10 I did not at all mean with the immoral people of this world, or with the covetous & swindlers, or with idolaters; for then you would have to go out of the world. But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler – not even to eat with such a one. For what have I to do with judging outsiders? Do you not judge those who are within the church? But those who are outside, God judges.

[1Tim 5:1-2, 19-20, 24-25 - Church Discipline in Ephesus](#)

- * Do not sharply rebuke an older man, but rather appeal to him as a father, to the younger men as brothers, the older women as mothers, and the younger women as sisters, in all purity.
- * Do not receive an accusation against an elder except on the basis of two or three witnesses. Those who continue in sin, rebuke in the presence of all, so that the rest also may be fearful of sinning.
- * 24 The sins of some men are quite evident, going before them to judgment; for others, their sins follow after. Likewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

[Titus 3:10-11 - Church Discipline in Crete](#)

- * Reject a factious man after a first and second warning, knowing that such a man is perverted and is sinning, being self-condemned

The Result

[Matt 18:18-20](#)

* whatever you shall bind on earth is that which has been bound in heaven; & whatever you loose on earth is that which has been loosed in heaven.

* if two of you agree on earth about anything that they may ask, it shall be done for them by our heavenly Father For where two or three have gathered together in His name, there He is in their midst

[1Cor 5:5](#) – that his spirit may be saved in the day of the Lord Jesus

[1Cor 5:7](#) – that you may be a new lump

[1Tim 5:20](#) - so that the rest also may be fearful of sinning.



Eirene ᵐ AV 92X ᵐ 1) a state of national tranquillity 1a) exemption from the rage and havoc of war 2) peace between individuals, i.e. harmony, concord 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous) 4) of the Messiah's peace 4a) the way that leads to peace (salvation) 5) of Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatsoever sort that is 6) the blessed state of devout and upright men after death

3:16 **Now**

may the Lord of peace Himself

continually *Didomi, aor act OPT ᵐ AV 413x ᵐ 1) to give* grant you peace in every circumstance.

The Lord be with you all!

Prayer, Final Remarks and
Benediction (3:16-18)

3:17 **I**, Paul, write this greeting with my own hand,

and

Semeion ᵐ AV 77x ᵐ 1) a sign, mark, token 1a) that by which a person or a thing is distinguished from others and is known 1b) a sign, prodigy, portent, i.e. an unusual occurrence, transcending the common course of nature 1b1) of signs portending remarkable events soon to happen 1b2) of miracles and wonders by which God authenticates the men sent by him, or by which men prove that the cause they are pleading is God's

this is a distinguishing mark in every letter;

Grapho, pres act ind ᵐ AV 209x ᵐ 1) to write,
this is the way I write.

Charis ᵐ AV 156x ᵐ 1) grace 1a) that which affords joy, pleasure, delight, sweetness, charm, loveliness: grace of speech 2) good will, loving-kindness, favour 2a) of the merciful kindness by which God, exerting his holy influence

upon souls, turns them to Christ, keeps, strengthens, increases them in Christian faith, knowledge, affection, and kindles them to the exercise of the Christian virtues 3) what is due to grace 3a) the spiritual condition of one governed by the power of divine grace 3b) the token or proof of grace, benefit 3b1) a gift of grace 3b2) benefit, bounty 4) thanks, (for benefits, services, favours), recompense, reward

3:18 **The grace of our Lord Jesus Christ be with you all.**

